

## AGENDA - JANUARY 23, 2012

### REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **THE LORD'S PRAYER**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF PREVIOUS MINUTES - November 14, 2011**
5. **6:30 PM - ADULT LEARNING CENTER - Ron Duffy**
6. **7:00 PM - SALISBURY PUBLIC LIBRARY - Kathy MacDonald**
7. **BILLS FOR THE MONTH OF JANUARY**
8. **DEVELOPMENT REVIEW COMMITTEE REPORT**
9. **BUSINESS ARISING FROM MINUTES**
  1. Trueman Street - Council
  2. New Library - Council
  3. By-Laws, Culvert and Sewer - Council
  4. Stand by/Call in Policy - Council
10. **CORRESPONDENCE**

Copied for Council

  1. Helping Hands @ Christmas - Update from Christmas Season
  2. Service NB - Municipal Review Statistics
  3. NB EMO - New NB EMO Director
  4. Richard Babineau - Seeing Oneself® Training
  5. Jonathan Crosby - Letter regarding Lands for Public Purposes
  6. GMPDC - Building Permit Report for November
  7. GMPDC - Building Permit Report for December

#### For Council's Information and Perusal

- a) Employment Law for Managers and Supervisors
- b) Enterprise Fundy - Winter 2012
- c) FCM Conference and Trade Show
- d) Sierra Club Canada
- e) UMNb - Promotion of the 2012 Canadian Water Summit
- f) FCM News
- g) FCM Sustainable Communities Conference
- h) Green Ideas
- i) Sierra Club of Canada - Feeling Radical Today?
- j) Premiers Council Disabled Persons - Location Change for Public Dialogue Session
- k) UMNb - Leadership Management Workshop
- l) FCM - Get Ready for FCM's 2012 Annual Conference Registration

- m) UMNB - What Pay Equity Means to Me
- n) Upcoming CIN Meeting
- o) UMNB - Conference: Learning Together: Getting Smarter on Crime
- p) Sponsorship & Exhibitor's Information Kit
- q) Professional Development Seminar & Program Schedule
- r) Literacy Coalition of NB - Family Literacy Day
- s) Frank Tenhave - Pre-Budget Public and Stakeholder Sessions
- t) Progress

**11. RCMP/FIRE DEPARTMENT REPORT**

**12. MAYOR'S REPORT**

**13. COUNCILLOR'S REPORTS**

Councillor Wilson

Councillor Ayles

Councillor Best

Councillor Kitchen

Councillor Lamb

**14. CLERK'S REPORT**

**15. ADJOURN**