

## AGENDA - NOVEMBER 23, 2009

### REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **THE LORDS PRAYER**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF PREVIOUS MINUTES - October 13, 2009 and October 26, 2009.**
5. **6:30 P.M. PETZ INTERNATIONAL - Jordan Davidson**
6. **7:00 P.M. HISTORICAL PLACES INITIATIVE - Armand Robichaud**
7. **7:30 P.M. IN CAMERA - Stephen Wilbur**
8. **BILLS FOR THE MONTH OF NOVEMBER**
9. **BUSINESS ARISING FROM MINUTES:**
  1. Trueman Street - Council
  2. Unsightly Premises - Council
10. **CORRESPONDENCE**

Copied for Council

  1. Salisbury Baptist Church - Heroes Night
  2. Goshen Snowmobile Club - Request for a donation
  3. GMPDC - Building Permit Report for October

For Council's Information and Perusal

  1. Workshops/Seminars/Meetings/Awards:
    - a) Call for Presenters - Conference on Disaster Management
    - b) Nomination Information - NB Sports Hall of Fame
    - c) Invitation to Subscribe to NB Women's News
    - d) Safety Start Program
  2. Publishing/Information/Advertising:
    - a) Worksafe - Firefighter's Compensation Act
    - b) GMPDC - Anick Martin Resignation
    - c) Open Letter to Premier Shawn Graham
    - d) Ducks the Halls
    - e) The Current
    - f) H1N1 Influenza - Situation Report M02
    - g) Progress
    - h) Liberty
    - i) Conservator
    - j) Frontline
    - k) TYPS - November

**11. RCMP/FIRE DEPARTMENT REPORT.**

**12. MAYOR'S REPORT.**

**13. COUNCILLOR'S REPORTS.**

Councillor Best  
Councillor Kitchen  
Councillor Lamb  
Councillor Wilson  
Councillor Ayles

**14. CLERK'S REPORT.**

**15. ADJOURN.**