

AGENDA - JUNE 8, 2009

REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **APPROVAL OF AGENDA**
3. **6:30 PM - PUBLIC HEARING - By-Laws 42 and 43**
4. **APPROVAL OF PREVIOUS MINUTES - May 11, 2009 and May 25, 2009**
5. **MANAGER OF WORKS REPORT**
6. **BUSINESS ARISING FROM MINUTES:**
 1. Trueman Street - Council
 2. Procedure By-Law Review - Council
7. **CORRESPONDENCE**

Copied for Council

 1. UMNB - Finn Commission Report Recommendations. (Previously Copied for Council)
 2. Petitcodiac Watershed Alliance - Thank you for your membership.
 3. Salisbury Boys & Girls Club Inc - Strategic Plan.
 4. Salisbury Public Library - Copy of Letter sent to Hon. Donald Arsenault regarding more full time staff.
 5. Muscular Dystrophy Canada - Thank you to the Fire Department for funds raised.
 6. Hon. Donald Arsenault - Information about the Firefighters' Compensation Act.
 7. UMNB - Information on Bill 12.
 8. Shelley Jones - Copy of a letter to the Minister regarding Route 112.
 9. GMPDC - Dangerous or Unsightly Property - 35 Braemar Street.
 10. GMPDC - Contravention of the Community Planning Act for an Enclosure for a Swimming Pool - 3227 Main Street.
 11. GMPDC - Amending By-Law 42-2 and 43-3. A text amendment to the Municipal Development Plan and Zoning By-Law.
 12. GMPDC - Amending By-Law 42-1 and 43-2. A text amendment to the Municipal Development Plan and Zoning By-Law.
 13. Letter from Ricci Archibald and Sandra Kitchen regarding culvert construction.

For Council's Information and Perusal

1. Workshops/Seminars/Meetings/Awards:
 - a) WorkSafeNB Health and Safety Conference
 - b) Special hearing of MCBB for RinC applications
 - c) MLB Community Links
 - d) UMNB - Canadian Federation of Municipalities Meeting
 - e) Advanced Skills for Administrative Assistants
 - f) Helping Municipalities Build Stronger Communities (Webinar)
2. Publishing/Information/Advertising/Thank You:
 - a) NB Paint Recycling Program
 - b) WorkSafeNB Contact
 - c) Enterprise Fundy - Annual Report

- d) Infrastructure
- e) Conservator
- f) Basic Signage Information on TAP Website
- g) Tourism and Parks Corporate Website - GPS Data
- h) FCM - Municipal Marketplace

8. RCMP/FIRE DEPARTMENT REPORT.

9. MAYOR'S REPORT.

10. COUNCILLOR'S REPORTS.

Councillor Ayles
Councillor Best
Councillor Kitchen
Councillor Lamb
Councillor Wilson

11. CLERK'S REPORT.

12. ADJOURN.