

AGENDA - AUGUST 24, 2009

REGULAR MEETING

1. **CALL TO ORDER 7:00 P.M.**
2. **THE LORDS PRAYER**
3. **APPROVAL OF AGENDA**
4. **BILLS FOR THE MONTH OF AUGUST**
5. **BUSINESS ARISING FROM MINUTES:**
 1. Trueman Street - Council
 2. David MacDonald Rezoning
 3. Building/Sewer Damage Deposits - Manager of Works
 4. Horsman Street Tenders
6. **CORRESPONDENCE**

Copied for Council

 1. Salisbury Public Library - Copy of a letter sent to Hon. Arsenault concerning property tax.
 2. Environment - Guidelines for Community Planning.
 3. Invitation to Open House Fisheries/Agriculture and Aquaculture.
 4. Strategic Planning Process - Regional Health Authority.
 5. Transportation - Response to a request for results pertaining to the evaluations for Route 106, Route 112.
 6. RCMP Foundations.
 7. GMPDC - Building Permit Report for July 2009.

For Council's Information and Perusal

 1. Workshops/Seminars/Meetings/Awards:
 - a) NB Power - Energy Management
 - b) TYPS Fall Workshop
 - c) United Way Campaign Kick Off
 - d) TYPS Workshop
 - e) Maritime Family Kitchen Party
 - f) United Way Campaign Kick Off
 2. Publishing/Information/Advertising/Thank You:
 - a) Canadian Olympic Foundation - Municipalities' Challenge
 - b) FCM - Members Advisory
 - c) FCM - Municipal Marketplace
 - d) Affordable Rental Housing Program
 - e) CAIN Insurance - Municipal E News
 - f) National Building Code Designation Regulations
 - g) EcoENERGY for Personal Vehicles Program
 - h) FCM - Member Advisory
 - i) Canadian Economic Action Plan
 - j) Infrastructure Canada e-Newsletter
 - k) Clean Energy Fund

- l) Heads Up - Energy Efficiency
- m) Wellness Initiatives Inventory
- n) Heads Up - Energy Efficiency
- o) Bring the Pieces Together

7. RCMP/FIRE DEPARTMENT REPORT.

8. MAYOR'S REPORT.

9. COUNCILLOR'S REPORTS.

Councillor Ayles
Councillor Best
Councillor Kitchen
Councillor Lamb
Councillor Wilson

10. CLERK'S REPORT.

11. ADJOURN.