

## AGENDA - MARCH 9, 2009

### REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF PREVIOUS MINUTES - February 9, 2009 and February 23, 2009**
4. **6:30-6:45 PM - CANADIAN MENTAL HEALTH ASSOCIATION - Denise Miller**
5. **BUSINESS ARISING FROM MINUTES:**
  1. Gas Tax Rebate - Council
  2. Trueman Street - Council
  3. By-Law Reviews - Council
  4. Transportation - Route 112 - Mayor/Council

### **6. CORRESPONDENCE**

#### Copied for Council

1. GMPDC - Memorandum regarding Maritime Cash Ltd
2. Environment - 2008 Annual Report Compliance
3. Dept. of Post Secondary Education, Training and Labour - Acknowledgment of receipt of the SEED Application
4. Department of Local Government - Canada-wide Strategy for the Management of Municipal Wastewater Effluent
5. Thank you from Hayley Wilson
6. GMPDC - Countryside Estates Subdivision
7. Office of the Fire Marshal - Fire Chief for a Day

#### For Council's Information and Perusal

1. Workshops/Seminars/Meetings/Awards:
  - a) Family Plus Workshop
  - b) 2009 Marilyn Trenholme Counsell Early Childhood Literacy Awards
  - c) Disability Awareness Week Provincial Awards
  - d) 3<sup>rd</sup> Annual Executive Compensation: Getting It Right
  - e) Canadian Brownfield
  - f) The International Awards for Liveable Communities 2009
  - g) Community Forestry
  - h) Energy Management Workshops
2. Publishing/Information/Advertising/Thank You:
  - a) FCM Members Advisory - Lights out Across Canada For Earth Hour
  - b) Update on Green Municipal Corporation
  - c) GMPDC - Agenda February 25, 2009
  - d) Barrett Explore
  - e) LED - Based Roadway Lighting: Navigating the Claims, Myths, and Pitfalls - A Checklist for Municipality and Utilities
  - f) Link to the UNESCO/Fundy Trail Study
  - g) Energy Efficiency Newsletter
  - h) Acadian Sturgeon on Fortune Hunters CBC show

- i) Assistant Deputy Minister of Local Government Appointment
- j) Natural Resources Canada - Idle-Free Zone

**7. RCMP/FIRE DEPARTMENT REPORT.**

**8. MAYOR'S REPORT.**

**9. COUNCILLOR'S REPORTS.**

Councillor Wilson

Councillor Ayles

Councillor Best

Councillor Kitchen

Councillor Lamb

**10. CLERK'S REPORT.**

**11. ADJOURN.**