

## AGENDA - MARCH 8, 2010

### REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **THE LORDS PRAYER**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF PREVIOUS MINUTES - February 22, 2010**
5. **HISTORICAL PLACES - Armand Robichaud**
6. **MANAGER OF WORKS REPORT**
7. **DEVELOPMENT REVIEW COMMITTEE REPORT**
8. **BUSINESS ARISING FROM MINUTES:**
  1. Trueman Street - Council
  2. Historical Places Initiative - Clerk
  3. Gas Tax Application - Council
  4. New Library - Clerk
  5. Tenders - Council/Clerk
  6. Summer Maintenance/DOT - Council/Clerk
9. **CORRESPONDENCE**

Copied for Council

  1. Department of Local Government - Community Energy Policy
  2. Ambulance NB - Response to Councillor Lambs letter
  3. NB Municipal Finance Corporation - Determining Municipalities Financing Requirements
  4. GMPDC - Building Permit Report for February
  5. GMPDC - Commission's Written Views Re: By-Law 42-3 and 43-6
  6. GMPDC - Commission's Written Views Re: By-Law 43-9

For Council's Information and Perusal

  1. Workshops/Seminars/Meetings/Awards:
    - a) Wired and Wireless Communication Seminar
    - b) How to be an Outstanding Receptionist
    - c) 2010 APPA Spring Conference
    - d) Fundy Cinema Politica
    - e) CAMA Annual Conference
    - f) International Women's Day
    - g) Wetland Forum
    - h) Municipal Governance in Canada
    - i) CMHC Housing Awards
    - j) Greenhouse Gas Emissions and Carbon Finance
    - k) FCM Annual Conference and Municipal Expo
    - l) The International Awards for Liveable Communities
    - m) The Order of NB Application Information

2. Publishing/Information/Advertising:
  - a) GMPDC - Agenda February 24, 2010
  - b) FCM - Municipal Marketplace
  - c) Sierra Club News
  - d) Recycling Product News
  - e) Results from Local Government Resource Manual Survey
  - f) FCM - Members Advisory
  - g) The Kidney Foundation - March Drive
  - h) ReNew

**10. RCMP/FIRE DEPARTMENT REPORT**

**11. MAYOR'S REPORT**

**12. COUNCILLOR'S REPORTS**

Councillor Kitchen  
Councillor Lamb  
Councillor Wilson  
Councillor Ayles  
Councillor Best

**13. CLERK'S REPORT**

**14. ADJOURN**