

AGENDA - FEBRUARY 8, 2010

REGULAR MEETING

1. **CALL TO ORDER 6:30 P.M.**
2. **THE LORDS PRAYER**
3. **APPROVAL OF AGENDA**
4. **SAFE PROGRAM - Lilli Adams**
5. **PUBLIC PRESENTATION - VAMM Re-Zoning**
6. **MANAGER OF WORKS REPORT**
7. **DEVELOPMENT REVIEW COMMITTEE REPORT**
8. **BUSINESS ARISING FROM MINUTES:**
 1. Trueman Street - Council
 2. Historical Places Initiative - Clerk
 3. Gas Tax Application - Council
 4. New Library - Clerk
 5. Unsightly Premises - Councillor Best
9. **CORRESPONDENCE**

Copied for Council

 1. Minister of Public Safety - Response from Hon. John Foran regarding banning or handheld devices while driving
 2. Local Government - Approval of the 2010 Operating Fund Budgets
 3. Supply & Services - Petitcodiac Causeway Project
 4. GMPDC - Variance Request for Braemar Drive
 5. GMPDC - Application and Processing Fees Quarterly Remittance
 6. Enterprise Chaleur - Invitation to attend a breakfast with Hon Jack Keir

For Council's Information and Perusal

 1. Workshops/Seminars/Meetings/Awards:
 - a) Ducks Unlimited Canada Fundraising Event
 - b) Canadian Capital Cities Organization Annual Conference and AGM
 - c) Petitcodiac Causeway Project - Notice of Upcoming Public Open House
 - d) ACEC-NB - Luncheon Information Session
 - e) 2009 Touchdown - United Way
 - f) How to be an Outstanding Receptionist
 - g) Achieve Your Best Ever Online Presence in 2010
 2. Publishing/Information/Advertising:
 - a) Department of Local Government - Substandard Housing By-Laws
 - b) Canadian Heritage - National Flag of Canada
 - c) CISNB - Word on the Street
 - d) FCM - Members Advisory
 - e) FCM - Members Advisory
 - f) Elections NB - Next Municipal and Rural Community By-Elections

- g) GMPDC - Agenda for January 27, 2010
 - h) CMHC's Municipal Infrastructure Lending ProgramUMNB
 - i) TYPs
3. Thank You from Salisbury Electronics & Computers

10. RCMP/FIRE DEPARTMENT REPORT

11. MAYOR'S REPORT

12. COUNCILLOR'S REPORTS

Councillor Ayles
Councillor Best
Councillor Kitchen
Councillor Lamb
Councillor Wilson

13. CLERK'S REPORT

14. ADJOURN